



"HUB OF THE SOUTHWEST"

465 1<sup>st</sup> Avenue

P.O. Box 970

Holbrook, AZ 86025

[Holbrookcity@ci.holbrook.az.us](mailto:Holbrookcity@ci.holbrook.az.us)

Telephone 928-524-6225

Fax 928-524-2159

**NOTICE TO THE PUBLIC  
AND THE HOLBROOK CITY COUNCIL**

**DEDICATION OF THE MIKE MACHUSAK  
RECREATION CENTER**

**July 14, 2017**

**12 Noon**

**440 1<sup>st</sup> Avenue**

**NOTICE IS HEREBY GIVEN TO THE HOLBROOK CITY COUNCIL AND THE GENERAL PUBLIC THAT MEMBERS OF THE CITY COUNCIL MAY ATTEND THE ABOVE LISTED FUNCTION ON THE ABOVE MENTIONED DATE. A QUORUM OF THE COUNCIL MAY BE PRESENT, BUT NO OFFICIAL ACTION WILL BE TAKEN DURING THIS EVENT.**

**DATED THIS 11<sup>th</sup> DAY OF JULY 2017**

**Cher Reyes, CMC, CPM, City Clerk**