



"HUB OF THE SOUTHWEST"

465 1st Avenue

P.O. Box 970

Holbrook, AZ 86025

Holbrookcity@ci.holbrook.az.us

Telephone 928-524-6225

Fax 928-524-2159

**NOTICE TO THE PUBLIC
AND THE HOLBROOK CITY COUNCIL**

**DEDICATION OF THE MIKE MACHUSAK
RECREATION CENTER**

July 14, 2017

12 Noon

440 1st Avenue

NOTICE IS HEREBY GIVEN TO THE HOLBROOK CITY COUNCIL AND THE GENERAL PUBLIC THAT MEMBERS OF THE CITY COUNCIL MAY ATTEND THE ABOVE LISTED FUNCTION ON THE ABOVE MENTIONED DATE. A QUORUM OF THE COUNCIL MAY BE PRESENT, BUT NO OFFICIAL ACTION WILL BE TAKEN DURING THIS EVENT.

DATED THIS 11th DAY OF JULY 2017

Cher Reyes, CMC, CPM, City Clerk