

"HUB OF THE SOUTHWEST"

465 1<sup>st</sup> Avenue

P.O. Box 970

Holbrook, AZ 86025

[Holbrookcity@ci.holbrook.az.us](mailto:Holbrookcity@ci.holbrook.az.us)

Telephone 928-524-6225

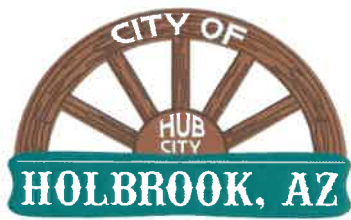
Fax 928-524-2159

**NOTICE TO THE PUBLIC  
AND THE HOLBROOK CITY COUNCIL  
HASHKNIFE SWEARING IN CEREMONY  
FEBRUARY 5, 2019  
12:00 NOON  
NAVAJO COUNTY HISTORIC COURTHOUSE  
100 E. ARIZONA**

**NOTICE IS HEREBY GIVEN TO THE HOLBROOK CITY COUNCIL AND THE GENERAL PUBLIC THAT MEMBERS OF THE CITY COUNCIL MAY ATTEND THE ABOVE LISTED FUNCTION ON THE ABOVE MENTIONED DATE. A QUORUM OF THE COUNCIL MAY BE PRESENT, BUT NO OFFICIAL ACTION WILL BE TAKEN DURING THIS EVENT.**

**DATED THIS 28TH DAY OF JANUARY 2019**

**Cher Reyes, CMC, CPM, City Clerk**



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**NOTICE TO THE PUBLIC  
AND THE HOLBROOK CITY COUNCIL  
HASHKNIFE SEND OFF BREAKFAST**

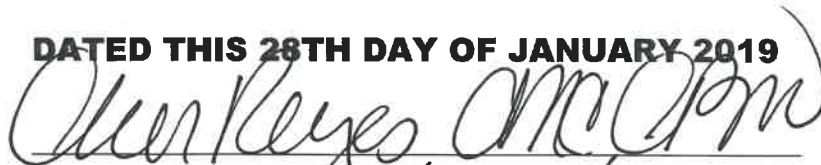
**FEBRUARY 6, 2019**

**6:00 A.M.**

**HOLBROOK SENIOR CITIZENS CENTER  
216 E. JOY NEVIN**

**NOTICE IS HEREBY GIVEN TO THE HOLBROOK CITY COUNCIL AND THE GENERAL PUBLIC THAT MEMBERS OF THE CITY COUNCIL MAY ATTEND THE ABOVE LISTED FUNCTION ON THE ABOVE MENTIONED DATE. A QUORUM OF THE COUNCIL MAY BE PRESENT, BUT NO OFFICIAL ACTION WILL BE TAKEN DURING THIS EVENT.**

**DATED THIS 26TH DAY OF JANUARY 2019**

  
**Cher Reyes, CMC, CPM, City Clerk**